

SCIENCE AND THE SOUL.

New York Herald.

Our Savior Jegus Christ, who hath abolished death, and buth brought life and immortality to light through the gospei,—II. Timothy, i., 70.

makelished, or rather all fear of death, a securing men that their narrow exists on the earth is the beginning rather in the end of the soul's career. When the end of the soul's career, when the end of the soul's career. When the end of the soul's career, when the end of the end of the soul's career, when the end of the end of

for an inhering element, however dis-guised, can safer extinction it may cease to be visible and hide itself from detection, but it exists in me entirety and will in the futuire find its place and con-tinue.

is it scientifically logical that all these Is it scientifically logical that all these subtle powers, aspiritions, emotions which constitute what we call the soul are so nearly worthless that they count for nothing and may be dispensed with? Is the spirit of man the anomaly of the universe and will it die when all the rest of creation rushes on to a higher level of extinence? Has a coblessions or a cloud or a stroke of lightning so great an advantage over a man? Shall we go into darkness, while everything close over into light? Can it be that the house in which we are living in eiernai but the resident who occupies, the house is mortal?

That would hardly seem consistent with the divite order of things. The logic of the situation allows of ne discrimination against that notler form of energy which consciously hopes for immortality while other forms which are unconscious shall blindly live forever.

bindly live forever.

Relence and revelation are at one on this point. They both declare that the soul couldness after these few short years are told, and they amounce "a new heavens and a new earth" for man as well as matter,

e on the earth is the beginning rather in the end of the saul's career. When a fact of immortality is brought into diant prominence all the motives which vern us in this life are changed by being mobiled. We are not to work with the lave is just below the horizon. There is a kind of spiritual legardemain a such a conveition. We suddenly become isstobed of our peasant's garb and are dotted in the rainent of princes.

When an old and grim Norse chieftain any dying the priest asked him, among stner things, if he could forgive his enemies. He feebly replied, "I have no enemies; I have killed them all." The holy father was astounded, and sought an explaination. The sufferer whispered, "I have killed my snemies by changing them into friends."

In like manner death has been abelianed. In like manner death has been abelianed in the rained the grave digger of the live while manner death has been abelianed in the rained the grave digger of the live while we have an opportunity of speaking and telling their story, and many arrange and almost heredible statement were made of remness after years of separation, of deliverance from the powers of strong drink and other besetting the first hard and other bestting the minute of the first hard and the deling from the proportion of the pro

sanction. The sufferer waterpered, "a see killed my seemles by changing then to friends."

In like manner death has been abolished in like manner death has been abolished in his mone than the grave diager of the life in the summons comes to come of another life, ready to come it when the summons comes in the senting when the summons comes to the first in turn. But if we close the Bible and seek for itsering arguments elsewhere, they are the difficult to find. Science very revertify corroborates the assertions of the ki, and does it without hesitation or the control and the was song it with the senting arguments of the life of the series of strong drink and other best single we rejoicing in the love of God, of the life of the series of strong drink, and the set of strong drink, and ther best set that vere once bilghies the ow rejoicing in the love of God, of the war below the set of the war below rejoicing in the love of God, of the war below rejoicing in the sove of God, of the war below the set of strong drink, and there is a set of strong drink, and there is and the war below rejoicing in the love of God, of the war below rejoicing in the love of God, of the set of strong drink, and how rest of strong drink, and there is a set of strong drink, and there is a set of strong drink, and how rest of strong drink, and there is a set of strong drink, and there is a set of strong drink, and how rest of strong drink, and how repolating in the love of God, of the set of strong drink, and how repolating in the love of God, of the set of strong drink, and how repolating in the love of God, o that body is more than eight hundred and fifty thousand miles this slight shirinkage seems to be of no consequence. It is not the rate of shrinkage, though, but the fact of shrinkage which we are to consider; for however slow the process of decay may be, it still remains certain that at some time in the future the fire in the sim will go out, and when that event occurs the whole dependent system of worlds from Mercury to Neptune will go out with the same of the fire in the sum of the fire in the sum in the future the fire in the sim if we can assume the truth of certain fire and an event of the life, but God did a thorough work in the stimate of duration, but he says that if we can assume the truth of certain fratements which it would be difficult to deny it is safe to conclude that the sum's past nistory must cover some 16,000,000 or past past nistory must cover some 16,000,000 or of radiation "the sum miss within 5,600,000 or of radiation "the sum m

both in the afternoon and evening.

Men's Dependence.

Every human being soon comes to real-

the that he does not and can not exist by himself, that he is not a self-sufficient creature. His life is simply the efflux of some larger, deeper, more fundamental life; and out of time larger life flow the currents which vitalise and administ and perfect all creature exhibitores.

Since the very beginning of his earthly history man has recognized his dependence. One of the earliest mathetic of the raise is the instinct of www.in., which is the recognition of a transcending and all-enfolding Power, in which man lives and moves and has his being. The nearling who is above me and beyond me, from whom is above me and beyond me, from whom is draw my life, and to whom my homage and gratitude is due. The same sease of dependences treatines through all the tradition and mythodogy and pootry of the ancient world. It crystallizes in all religious. It is his keynote of all philosophy and religion. It began with the perception of the invite and eleven nature. Then it advanced to the antiral clement as a separate god-the surred, of the sea-god, the wind-god, the say-god, or And finally it rose to the great side of the one God, there is, and the invente and side of the one God, there is, and the present of the meaning deed. The same of the one God, the rate of the surred of the not find all things and he who all things dwell. This limits and elevan does in all other existences proceed and upon whom they desired.

As the spiritual or religious life of man is the helpsel and learn and more ween.

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THE SUNDAY SCHOOL.

Lesson 21, Fourth Chapter, Inter-national Seres, Dec. 10.

Lesson xi, Fourth Chapter, mattern is antional Seres, Dec. 10.

1. "Peter, an apostle of Jesus Christ, to the strangers scattered throughout Pontus, Galatia, Cappadocia, Asis and Bithynia." The writers of the epistles know but one master—they are either servants or apostles of Jesus Christ—and being controlled by the Spirit they glorify Him (Math. Axii), 5. John xvi, 16. Their aim is to help their fellow strangers to be holy in their lives and full of good works that God may be glorified (chapter ii, 11, 11).

2. "Elect according to the foreknowledge of God the Father, through sanctification of the spirit, unto obedience and sprinking of the blood of Jesus Christ. Grace unto you and peace be multiplied." Scriptural election is the choosing of some to bless others, these chosen ones being taken out from the rest that they may be specially qualified for special service (Eph. i, 4; Ron. vili, 29). The exceeding abundance of His grace and peace is given to such that there is the part of the property of the prop

of His elect. If you have not received Him, you are one of His elect. If you have not received Him, you may do so at once (John vi, 37: iii, 16: Rev. xxii, 17).

3. "Blessed be the God and Father of our Lord Jesus Christ, which according to His abundant mercy hath begotten as again water. Birely hope by the resurretion of

unto a lively hope by the resurrection of Jesus Christ from the dead." The significance of the resurrection is fully stated in I Cor. xv. 13, 23. He who was dead is alive forevermore, and at the right hand of God are the evidence of our justification and the are the evidence of our just incate of and the assurance of our continued life (Rev. 1, 18; Rom. iv, 25; viii, 34). To be identified with a risen, living Christ, who has all power in heaven and on earth, and to be commissioned as Ilis embassadors to pro-claim His salvation is surely the highest honor that mortal man can enjoy on this earth (John zvil, 18; II Cor. v. 20).

4. "To an inheritance incorruptible and

undefied and that fadeth not away, re-served in beaven for you." All things here are perishable, but the word of the Lord and the giory of the Lord endureth forever (verses 24, 25, I Jehn ii, 17, Heb. xii, 28). Jesus at the right hand of God is not only our righteousness and our life, but also the assurance that our bodies shall yet be just like His and that we shall reign with Him

(I Cor. xv. 20, Phil. iii, 21; Rev. v. 9, 10).
5. "Who are kept by the power of God through faith unto salvation, ready to be revealed in the last time." Jesus does the saving and the keeping, and we do the trusting and obeying. See how we are kept in Jude 1; Rom. xiv, 4; Isa. xil, 13. Salva-tion is ours now if we have received Christ. We are also day by day working it out, and Phil. ii, 13, 13; Rom. xiii, 11). It is a three-fold salvation. We have eternal life, we are manifesting that life, and we expect the glorifled body and the joys of the kingdom.

6. "Wherein ye greatly rejoice, though now for a season, if need be, ye are in heavi-

ness through manifold temptations." We will surely rejoice if we believe the facts, but not otherwise, for joy and peace come only by believing (Rom. xv, 18). Jesus told us that we must expect tribulation, but that we may have peace (John xvi, 33) Paul testifies that it is possible to be joyful, yes, even exceeding joyful, in tribulation (Rom. v. 8; If Cor. vil. 4).
7. "That the trial of your faith, being

much more precious than of gold that per-sheth, though it be tried with fire, might be found unto praise and honor and glory at the appearing of Jesus Christ." It is a most profitable study to meditate on the word "precious" in these two epistics (I Pet. We must stendfastly believe and wait patiently till He come (Jan. v, 7, 8; I Cor. iv, 8). Then we shall see how all our light of

not seen and yet have believed" (John xx. ent possession. The city which Abraham looked for, and the recompense of the re-ward which sustained Moses, and the glory

pendence and reliance upon the Holy Spirit.

11. "Searching what or what manner of Sacrel Hear
time the Spirit of Christ which was in Sanday of them did algulfy when it testified before-

freedom of semi-civilized life which attracts the brave and encourages the law evening at 7:45. Young propie's meeting bridge in the brave and encourages the law evening at 7:45. Young propie's meeting bridge in the following at 7:45. Young propie's meeting bridge in the following at 7:45. Young propie's meeting bridge in the following at 7:45. Young propie's meeting at 7:45. You

and full of good works that God may be glarified (chapter ii, 11, 10).

2. "Elect according to the foreknowledge of God the Father, through sanctification of the spirit, unto obedience and sprinking of the blood of Jesus Christ. Grace unto you and peace be multiplied." Scriptural election is the choosing of some to bless others, these chosen ones being taken out from the rest that they may be specially qualified for special service (Eph. 1, 4; Ront. viii, 29). The exceeding abundance of His grace and peace is given to such that through them it may be multiplied to others. If you have not received Him, you are one of His elect. If you have not received Him, you may do so at once (John vi; 37; iii, 16; Rev. xxii, 17).

3. "Blessed be the God and Father of our Lord Jesus Christ, which according to His abit adant mercy hath begotten in significant world with winder a strong rescover stronger. But indifference will cripple even a strong work in despair. More than once he has abit adant intercy hath begotten in significant world with which to combate the control of the second of the select. If you have not received Him, you are one of His elect. If you have not received Him, you are one of His elect. If you have not received Him, you are one of His elect. If you have not received Him, you are one of His elect. If you have not received Him, you are one of His elect. If you have not received Him, you are one of His elect. If you have not received Him, you are one of His elect. If you have not received Him, and will thin a weak one. I have sen the apportion proposed the careform of the people here.

But indifference will cripple even a strong work in the way of the security of the people here. The proposed here is the strong that the security of the people here. The proposed here is that the way of the expectation of the people here. If you have not received Him, you are one of the elect. If you have not received Him, you are one of His elect. If you have not received Him, you are one of His elect. If you have not recei

CHURCH NOTICES.

Christ Church-Holy communion at 7 a. tiently till He come (Jas. v. 7, 8; I Cor. iv.

3). Then we shall see how all our light af
dictions have been working out for us a far
more exoceding and eternal weight of glory

(III.). Which we shall see how all our light af
m. Morning prayer and sermon at H a
m. Sunday school at 2:20 a. m. Evening
prayer and service at 7:30 p. m. The rector, Rev. Mr. Aves, will proach.

(II Cor. iv, 17).

8. "Whom having not seen ye love; in whom, though now ye see Him not, yet be lieving, ye rejoice in the joy unspeakable and Silve. Wm. Christian, superlistendent of Sunday school. Sunday school at 9 a. maid in of glovy." Some think that if they may prove meeting at 730 p. m. Wednessonial only see Him they would love the second only a province of Sunday school. Sunday school at 9 a.

Clemen's Memorial Chapel (Fpiscopal)—
Corner of Bingham and Satins streats,
Firs. ward. Sunday school at 9, a. m.
Evening prayer and sermon at 7.29 p. m.
Evening prayer and sermon Thursiay at 7.29 p. m.
Evening prayer and sermon Thursiay at ulations, and other advice will be sent 250 p. m.

St. John's Mission-Third ward, Sunday school at 5 o'clock p. m.

very clear unless it refers to the joy which comes from the assurance of present said a pickge of the completed salvation at the revelation of Christ. The "now" of the provious verse would point that way. It is our privilege to rejoice that we are the children of God and partakers of the glory to be revealed (II Tim. 1, 2, I Pet. v. 1; I John III, 2), 10. "Of which salvation the prophets have inquired and searched diligently who prophesied of the grace that should come unito you." See Dan. iz, 2, 3; x, 12, 21. To search diligently seems to be the sense of school at 5 o'clock p. m.

8t. John's Mission—Third ward. Sunday school at 5 o'clock p. m.

8t. M. MoAshan Chapet—Corner of Huf. falo and German atreets. Sunday school at 5 o'clock p. m.

7th the completed salvation at the revelation of Christ. The "now" of the provious time of the provious time of the provious preaching at 12 p. m. J. B. Hanks, superintendent. The Tabermarie Method at 5 o'clock p. m.

8th MoAshan Chapet—Corner of Huf. falo and German atreets. Sunday school at 5 o'clock p. m.

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prophesied of the grace that should come unto you." See Dan. iz, 2, 8; x, 12, 21. To search diligently seems to be the sense of John v, 35, and not any careless reading or superficial study, rather a constant day and night meditation as in Ps. i, 3-a prayerful and persevering comparing of Scripture with Scripture in absolute dependence and reliance upon the Holy Spirit. It. "Searching what or what manner of time the Spirit of Christ which was in the summer of the spirit of Christ which was in the month. Rev. J. S. Murphy nastor.

Pleasant Grove Baptist Church, Odin avenue (Fifth ward)—Sunday school at \$120 a.m. Services at 11 a.m., 2 and 7200 p.m. J. H. S. Caines pastor.

The Trinity Episcopal Mission Sunday Echapl-(Fair Grounds addition)—is now hald in the McDowell school building on McGowen avenue, near Smith street, Services commenced at 4 p. m. All children welcome and a good attendance is desired. Second Bartist Church-Corper of Har-

Second Bartist Church—Corner of Haring and Liberty streets. Rev. T. H. Felman will preach at 11 a. m. and Rev.
Mr. Walter at 7250 p. m. Every member
Lau and Hev. Mr. Walter at 7250 p. m.
of the church is requested to attend. Sunday shool at 2250 a. m. J. H. Pruett,
apperintendent; J. H. Buse, assistant.
Washington Street Methodist Eniscopal
Church—Sunday school 2250 a. m., W.
W. Kelley, superintendent. Preaching at
11 s. m. by the pastor. At 715 p. m.
All persons are welcome at all times. A.
J. Wheeler, pastor.
Second Ward Presbyterian Church—

Second Ward Presbyterian Church-Capitol Avenue Christian Church—Corner of Caroline, J. C. Meson, rustor, Sobject Sunday at II a. m.: "Three Temples," at 739 p. m., "Kept by the Power of Gon." Sunday school at 91% a. m. Young People's Caristian Endeavor meet at 839 p. m.

Second Presbyterian Church-Corner Lamar and Crawford streets, Sunday school meets at 5:30 a, m., Mr. A. A. Szabo, superintendent. Rev. Geo. G. Woodbridge will preach at II o'clock a, m. and 7:45 p, m. Prayer meetings Wednesday at 7:55

Preaching at 11 a. m. by the pastor.

The Trinity Methodist Episcopal Church, truer Trivis and Bell-Services at 5 p. m. reaching by Wm. Imphe Leavell of the Production Church Corner Main street and Capitol avenue Rev. Wm. Hayne Leavell, pastor. Sunday school at 9-39 a. m. E. W. Taylor, superintendent. Services at II a. m. and 7:30 p. m.

A DOCTOR'S PHILANTHROPHY.

Thousands Afflicted by Chronic Ca-

leading papers, when the application ouring in from nearly every State in Dr. W. A. Boxell, be made up. With a large number of Church of the Annunciation Southeast promptly. Patients are allowed to report progress as often as they please, but are to be revealed which Paul saw, were wendrously real to their and will be to us if we drously real to their and will be to us if we corner of Texus avenue and Crawford expected to do so at least in one month of the salvation of your faith, even the salvation of your souls." This is not very clear unless it refers to the joy which corner of the Annunciation-Southeast progress as often as they please, but are oxpected to do so at least in one month from the salvation of your souls." This is not very clear unless it refers to the joy which corner of the Annunciation-Southeast progress as often as they please, but are oxpected to do so at least in one trouth from the progress as often as they please, but are oxpected to do so at least in one trouth from the progress as often as they please, but are oxpected to do so at least in one trouth from the progress as often as they please, but are oxpected to do so at least in one trouth from the progress as often as they please, but are oxpected to do so at least in one trouth from the progress as often as they please, but are oxpected to do so at least in one trouth from the progress as often as they please, but are oxpected to do so at least in one trouth from the progress as often as they please, but are oxpected to do so at least in one trouth from the progress as often as they please, but are oxpected to do so at least in one trouth from the progress as often as they please, but are oxpected to do so at least in one progress as often as they please, but are oxpected to do so at least in one progress as often as they please, the progress as often as the progress as the progress as often as the progress as often



DO YOU WANT

Confectionary, Bread, Pies, Cakes, In Every Variety. Go to ALPHONSE STUDES.

Mr. S. C. Smith, who gives the following for publication, resides at 510 Gray avenue. Mr. Smith is in the employ of the city and is known throughout Houston as an honest rad industrious man: "Drs. Mansifeld & Poxell:

"Having received so much benefit from your treatment, I am perfectly willing that you should use my name and portrait if you choose to do so.



my case to Dr. and the solution all the above described troubles. I heartly recommend the treatment of Drs. Mansfield & Rozell to all who are in need of professional attention. E. C. SMITH,

"Silo Gray Avenue."

HOME TREATMENT. and within the reach of an. Write for symptom blank to Drs. Mansfield & Box-ell, Houston, Texan.

SS A MONTH SS

Catarrh and Kindred Diseases Treated at the uniform rate of \$5 a month, medicines free, For all other diseases the rates will be low and uniform, and in proportion to the actual cost of the medicines required.

Copeland Medical Institute, the first day of November, 1823, Dr. Located Permanently Corner Travis St.

of the treatment of 10,000 cases of chronic and Texas Ave. Dr. T. B. Mansfield, | Consulting

Physicians. SPECIAL/TIES: Catarrb and all diseases of the Far. Eye. Throat and Lungs, Nervous Diseases, Skin Diseases, Fernale Diseases, and all Chronic Diseases, 2 to 5 p. m., 7 to 6 p. m. Sundays, 12:30 to 2 p. m.

A Voluntary Testimonial From a Grateful Lady to an Editor.

The following letter, addressed to the committances prevent from employing a cutarry specialist the services of one of the both known medical experts on the wind known medical experts on the wind known medical experts on the wind the work of the both known the both known medical word. It is safe to say that no medicine redictions is not so that the committee in used by so many families at the cutarrhal affections. Cogsisted in the containing which is not contained in facilities. Cogsisted in the containing which is serviced from the service from the containing the containing the containing the containing the containing the containing the service of the Results and services of chronic catarrh in facilities. Cogsisted in the containing the services of the Results and services of chronic catarrh in than all services of chronic catarrh in than all services of chronic catarrh in than all services of the containing the services of the Results of the services from the services rendered a lind of a services from the services from th

DR. FANNING
VIOLIN, box, bow, extra set strings, 55;
worth \$20; anything in the inneced line cheap, Wolff's, 65; latin street, 20
WE HAVE for sails peaches, apples he will remain for two weeks,

We will feel and plain frees cheaper than any nurser; in America, Gunrantee trees to arrive in solid order. Address McKensie & Brown, Warren, Texas. 11

REAL ESTATE FOR SALE. (Continued From Page Five.)

OR SALE or exchange for Southern Texas and or city property. 450 acres in Northwest Texas; on line of railroad, within five miles of county seat; rich, children in a quiet family; no chilly will give or take difference. Address 263 care Post.

\$200 WILL buy lot 5(x120 in Oak Lawn L. Bryan & Co.

FER month will buy one of those beau-tiful large jots on graded street in Oak Lawn, L. Bryan & Co. Lawn, L. Bryan & Co.

BARGAINS IN WHARTON COUNTY-I
have for sale cheap several fine tracts
of old caney land; also some fine prairie
land near El Campo, Louise and Wallis,
Address W. J. Croom, Wharton, Texas,

FOR SALE—Form of thirty-five acres, well fenced, ten under cultivation, well stocked with horses, wagons, poultry, milk cows, goats, here and farming implements, good cistern, dwelling and mexhaustible well, within four miles of Houston court house. Apply 1419 Congress avenue.

FOR SALE-Three lots in Third ward; nicely located; special bargain if sold in next fifteen days, Address 2558, care Post. FOR SALE-From one to five choice lots in Ranger addition; cheap for next thirty days. Address 2613, care Post, 11 thirty days. Address 7013, care Post. II
DOES FARMING PAY7—Yes, in the Alvin country! you have heard of Alvin,
the best little town in the State; I can
sell you 40 to 640 acres rich general
farming and fruit land at \$12.50 per acre;
one-fifth cash; I also have a few 10 and
20-acre tracts of fruit and vegetable
land close in at low prices and on easy
terms. I. M. Disney, fifth floor new
Kiam building, or Alvin, Texas.

Kiam building, or Alvin, Texas.

BAYOU FRIENT AND DEEP WATER—
200 acres near Clinton, suitable for village and factory site. For sale by P
Whitty, surveyor, Trust company's building, corner of Main and Franklin streets.

or address Garrett Hardensile, 015% Congress avenue, Houston, Texas, 15
N BIUNNER ADDITION — New and modern four, five, six and seven room houses on payments of \$10,50, \$12.00, 15,00 and \$18.00 per month. If we have nothing to suit you, bring us a plan of the house you want. We will build it and you can pay for it in small monthly payments. Electric cars to and from the city; 5-cent fare to residents. Don't pay rent when you can own your own home. Alexander Durling & Co., Capitol Hotel Building, 905 Texas avenue.

TWO BARGAINS—On installment plan in Third ward, one eight-room, two-story house, \$2500, one four-room, one-story house, \$1500. We will also build on lots and let reut pay for house, J. Manger, room 3, 1000bg Congress avenue. 12-16

LAND near Houston on graded road, in ten to fifty-acre tracts, quarter of mile from railroad ration, blacksmith shop and school house, sold cheap and on easy terms to first half dozen families. E. L. DENNIS, At Houston Land and Trust Company.

Near Crosby, tracts of 640, 820, 160 and 80 acres; rich, black soil, from 21 to 5 feet deep; this is a choice fruit and farming country, healthy, good water, plenty of timber and just the spot to settle.

428 acres 345 miles from county seat, deep, black soil; will grow 70 bushels corn to the acre; plenty of good, hard wood timber; drainage, Al, at a bargain.

gain.
640 acres near Houston, \$6,00; sur-rounding land selling at \$10. Call and get particulars. We have several small tracts close in also fine bargains in

FOR SALE-Call and examine our list of bargains in land in Harris, Liberty, Brazoria, Fort Bend and Galveston counties, in tracts ranging from 20 to 40,070 acres, at prices ranging from 25 to upwards, including some of the best bargains ever offered. We are sure to suit you in ferms, gardens, ranches and timber lands. We also have a number of enoice loss and residences on easy payments. Cash & Luckel, xtf FOR SALE-1300 acres in Live Cak county, 500 acres in outtvation, dwelling, business house and tenant houses; abundance of water; price, \$5.50 per acre. For further information, T. J. Skargs Real Estate company, Beeville, Texas.

FOR RENT.

FOR DENT-Two connecting rooms, ei-ther furnished or unturnished. Apply 110 Hamilton, between Franklin and Com-NOR BENT-Residence 1917 Travis and Lamar, furnished or unfurnished, to a private family; modern conveniences; references exchanged.

TWO pleasant rooms for gentleman and wife; first-class board \$50 per menth; home comforts; central; 1020 Walker ave-nue, corner Fannia street. FOR RENT-Large sicely furnished from recore no children; bath privileges; 1213 Prairie avenue; two blocks from court

house. It for the first the first housekeeping to parties without dren; references required. Address M. yard work. Address 2518, care Post. 12 M., care Post. 12

M., care Post.

COTTAGE for rent; also a house for sale on the installment plan. Apply L. Bryan & Co. 3014 Main street, with Mrs. Hettle Bryan.

NICKLY furnished front rooms for rent; reasonable terms, 1504 Prairie avenue.

Sozio ret, fronting Washinston strott, adjoining dienwood. Apply M. Looscan or Frank Noland.

FOR RENT-New 8 room cottage, 1914 Lubiock strott oversything in the city. Apply 1210 Preston avenue.

FOR RENT-New 8 room cottage, 1914 Lubiock strott ret in 121.00 per month, Apply 612 Travis street.

FOR RENT-One five-room cottage, 1817 Main street. Apply next door, 1815 Main street.

FOR RENT-Ten acre improved truck farm, one-helf mile from city, on Buffalo bayou. Apply F. F. Chew, Prince build-ing.

FOR RENT Furnished rooms, bath privileges, nouthern exposure; 215 LaBranch street, between Congress and Franklin

FOR RENT-Four very convenient, at-tractive offices, well lightest, all heated, telephone and jamitor service furnished; located in best business block in city at 3109, Main street, Gaut & Thomas, if FOR RENT\_Tis fine store room No. 1613
Pranklin assems between Main and Fannis, errects, Sulfable for sther offices or mercantile purposes, Apply to Frank Starie, 115 Main street,

FOR SALL Two business lots 25x125 feet, two blocks of market square, \$1500 each F. F. Chew, St., Prince Build-ing. GUITARS, banjos, mandelins, at half price; strings for any instrument, ide. Call or write to Wolfe, del Main street, next to Womber Store.

FOR SALE-Cheap, solid walnut tenster beck and, 266 Caroline street; agents wanted at same address.

Will remain two wiels length Rutchins Esuit

FOR BALD

days Colonel W. H. Montes

FOR SALE—A lot of second base ing lumber and bridging lumber ply to B. W. Shaw, 80 Grand avers ERSEY AND HOLSTEIN FRIENH IN MILK. FOR SALE DAIRY COWS ALWAYS ON ALL ANIMALS ACCUMATE

FOR SALE—320 acres hand in use; quarter league on Middle bayer I county, 840 acres on Clear cad. Eanta Fe railroad crossing, Jaco ney, Galveston, Texas.



WANTED TO REST. ROOM, HOARD-Nicely furnition with modern convenient good table board, central loads

PERFORMS WORD ON OTHERS.

Some days since the Light was that a rather remarkable one of them had been permanently one of them had been permanently of them had been dependently of the sun another and had been dependently of the sun another to the sun another to the sun another to the sun or the had of the sun of the sun or the had been dependently to state his case of the sun of the sun or the had been dependently to state his case of the sun of the sun

DR. FANNI